

MEETING ANNOUNCEMENTS

The Dixon Resource Conservation District (RCD) will hold a Board Meeting on **Tuesday, March 10, 2026, at 12:00 p.m.** at 1170 North Lincoln, Suite 109, Dixon, CA 95620.
and

Join Zoom Meeting

<https://us02web.zoom.us/j/83003355744?pwd=rjEhTcpxos5WHDNDdgUcARJIQA9iSa.1>

Meeting ID: 830 0335 5744

Passcode: 031140

or by phone

+1 669 900 6833 US (San Jose)

State law, known as the “Brown Act”, prohibits District action on any item that is not on the agenda. Non-agenda issues raised by members, the public or the Board may, at the discretion of the Board, be scheduled for consideration at a future meeting.

AGENDA

1. **Call the Meeting to Order**
2. **Establish a Quorum**
3. **Approve the Agenda**
4. **Presentations - None**
5. **Comments from the Public – Limit 5 Minutes per Person**
6. **DRCD Consent Calendar – (ACTION)**
 - a) Approval of Minutes from the Board Meeting dated **February 10, 2026**
 - b) DRCD- Approval of Expenses from **February 11 to March 10, 2026**, and review of the 2025 / 2026 Budget (To be distributed)
 - c) Office Management –Approval of Expenses from **February 1 to February 28, 2026**, and review of the 2025 / 2026 Budget - (To be distributed)

- d) Dixon/Solano RCD Water Quality Coalition – Approval of Expenses from **February 11 to March 10, 2026**, and review of the 2025 / 2026 Budget (To be distributed)

7. Natural Resources Conservation Service (NRCS) Report

- a) Monthly Report

8. Old Business – None

9. New Business –

- a) Drainage Fee Rate Study – Review and consider accepting the Draft Rate Study and direct staff to convene a workshop – **(ACTION)**
- b) Regional Drainage - Receive staff update and provide feedback on Dixon RCD Assumptions Document provided to City of Dixon staff – **(ACTION)**

10. DRCD Staff Report

- a) District Manager
- b) Water Quality Coalition

11. Directors Report – Brief reports given by Directors on meetings attended on behalf of DRCD.

12. Communications

13. Upcoming Events

14. Announcements

REMINDER: The next Board Meeting will be TUESDAY April 14th at 12:00 noon.

15. Adjourn Meeting